

PARKS KNOWLTON LLC

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## FACSIMILE TRANSMITTAL SHEET

TO:	FROM:
Mail Stop AMENDMENT	Cynthia R. Parks, Esq.
COMPANY:	DATE:
USPTO	November 28, 2005
FAX NUMBER:	TOTAL NO. OF PAGES INCLUDING COVER:
571 273 8300	17
PHONE NUMBER:	SENDER'S REFERENCE NUMBER:
	C02-0043-000
REF:	YOUR REFERENCE NUMBER:

☒ URGENT ☐ FOR REVIEW ☐ PLEASE COMMENT ☒ PLEASE REPLY ☐ PLEASE RECYCLE

## NOTES/COMMENTS:

Application No.: 10/633,236  
Filed: August 4, 2003  
Inventors: Hill et al.  
Title: Systems and Methods for Automatic Selection of an Optimal Available Data Bearer

Attached hereto are the following:

1. Amendment Transmittal
2. Form PTO-2038 authorizing payment in the amount of \$470 (\$350 - excess claim fees / \$120- 1 month EOT)
3. Amendment and Response to Office Action

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ATLANTA, GEORGIA 30338  
(678) 325-6601

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PATENTS

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of: **Hill et al.**Serial No.: **10/633,236**Filed: **August 4, 2003**For: **SYSTEMS AND METHODS FOR  
SELECTION OF A DATA BEARER**Art Unit: **2683**Examiner: **Danh C. Le**Confirmation No.: **3770**

Mail Stop **AMENDMENT**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Attorney Docket No.: **G02-0043-000**

**CERTIFICATE OF TRANSMISSION**

I hereby certify that this correspondence is being transmitted by facsimile to the Patent and Trademark Office in accordance with 3 C.F.R. § 1.6(d) Fax No. (577) 273-8300, on November 28, 2005.

*Cynthia R. Parks*  
Cynthia R. Parks  
No. 52,096


**AMENDMENT TRANSMITTAL LETTER**

Sir:

Transmittal herewith is/are the following in the above-identified application:

- ☒ Response to Office Action  
☒ Fee as calculated below  
☐ No Additional Fee Required  
☐ Corrected Drawings

- ☒ Petition to Extend Time  
☐ Supplemental Declaration  
☐ Terminal Disclaimer  
☐ Other \_\_\_\_\_


CLAIMS AS AMENDED							
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE		ADDITIONAL FEE
Total Claims	23		20	3	X \$50.00		\$150.00
Independent Claims	4		3	1	X \$200.00		\$200.00
<input type="checkbox"/> First Presentation of a Multiple Dependent Claim					+ \$360.00		\$0.00
EXTENSION FEE	1 <sup>st</sup> Month \$120 <input checked="" type="checkbox"/>	2 <sup>nd</sup> Month \$450 <input type="checkbox"/>	3 <sup>rd</sup> Month \$1020 <input type="checkbox"/>	4 <sup>th</sup> Month \$1590 <input type="checkbox"/>	5 <sup>th</sup> Month \$2160 <input type="checkbox"/>		\$120.00
<input type="checkbox"/> Reduction by 1/2 for filing by SMALL ENTITY (Note 37 C.F.R. §1.9, §1.27, §1.28) -							- \$0.00
TOTAL FEE DUE							\$470.00

**ATTORNEY DOCKET NO. C02-0043-000**  
**APPLICATION NO.: 10/633,238**

**Payment:**

- ☐ A check in the amount of \$\_\_\_\_\_ is enclosed.
- ☒ Payment by credit card in the amount of **\$470.00** for the fees designated below. (Form PTO-2038 enclosed).  
**WARNING:** Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.
- ☐ The Commissioner is authorized to charge our Deposit Account No. 50-3447 in the amount of \$\_\_\_\_\_ to cover the above-listed additional fees. A duplicate copy of this transmittal is enclosed.
- ☒ In the event of an overpayment or improper payment of a required fee, the Commissioner is authorized to charge or credit our Deposit Account No. 50-3447 as required to correct the error.

Respectfully submitted

  
Cynthia R. Parks  
Registration No. 52,096  
Attorney for Applicant

Dated: November 28, 2005  
PARKS KNOWLTON LLC  
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Suite W307  
Atlanta, Georgia 30338  
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(678) 325-6605 facsimile  
Attorney Docket No.: C02-0043-000

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PATENTS

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: **Hill et al.**

Serial No. **10/633,236**

Filed: **August 4, 2003**

For: **SYSTEMS AND METHODS FOR  
SELECTION OF A DATA BEARER**

Art Unit: **2683**

Examiner: **Danh C. Le**

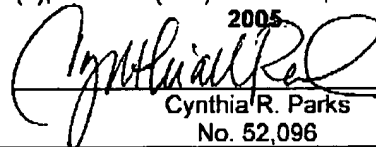
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1.6(d), Fax No. (571) 273-8300, on **November 28,**

**2005**  
  
Cynthia R. Parks  
No. 52,096

**AMENDMENT AND RESPONSE UNDER 37 C.F.R. § 1.111**

Sir or Madam:

Applicants respectfully request that the time period to respond to the Office Action mailed July 27, 2005 be extended one month, up to and including November 28, 2005 (November 27 falls on a Sunday). Form PTO-2038 authorizing the fee for a one month extension of time is attached hereto.

In response to the Office Action mailed July 27, 2005, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims that begins on page 2 of this paper.

Remarks begin on page 7 of this paper.

11/30/2005 TL0111 00000009 10633236

01 FC:1201	200.00 OP
02 FC:1202	150.00 OP
03 FC:1251	120.00 OP